During the recent decades, the debate about the appropriate role of religious ideas within democratic societies has been shaped by the differentiation between religious and secular convictions. Yet it turned out that the line between religious and secular argumentation patterns does not suffice to capture the conflict area. Against the complex background of global interconnectedness, the contingency of particular worldviews becomes evident. At the same time, it becomes clear that over and beyond the respective content of reasoning, the respective attitude plays a crucial role in determining the relation between divergent approaches to reality.

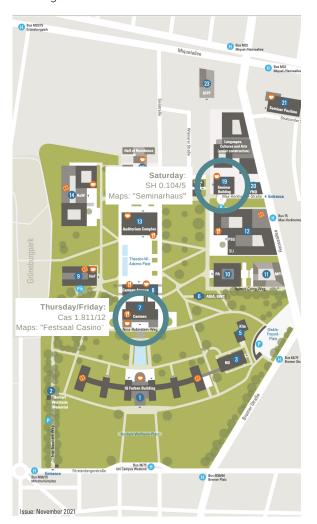
This perspective shifts the focus of attention from the distinction between secular and religious reasons, to the distinction between apodictic and discourse-oriented ways of reasoning. Which empirical observations suggest approaching religious symbolic worlds by means of ideology-critical categories? How do the perspectives of rationality theory and theory of ideology relate to each other? Which aspects of theological deliberation invite us to investigate them in terms of criticism of ideology? The conference gathers scholars from sociology of religion and social anthropology, political philosophy and theology to discuss these questions in an exchange between empirical and conceptual perspectives.

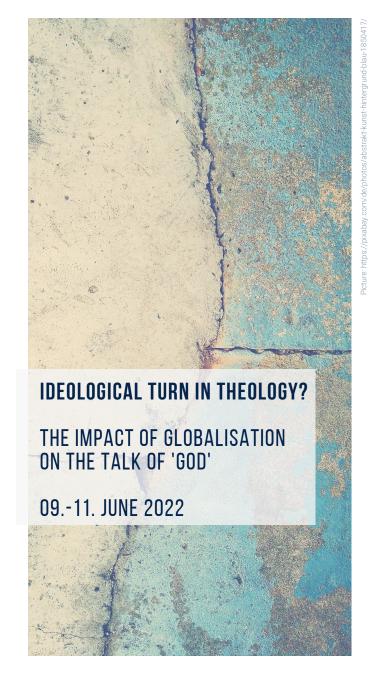
GOETHE UNIVERSITY FRANKFURT/MAIN CAMPUS WESTEND

Theodor-W.-Adorno-Platz 1 60323 Frankfurt/Main

Building Th/Fr: Casino

Building Sat: Seminarhaus Underground: Holzhausenstraße







O9 Cas 1.812 THURSDAY

16:00 - 16:30

Get Together

16:30 - 17:00

A. Langner-Pitschmann Frankfurt/Germany

Introduction

"Ideology"

Klagenfurt/Austria

The most Popular Concepts of Ideology and their Diverging Purposes.

18:00 - 18:30

Coffee Break

18:30 - 19:30

Viktor Poletko Lviv/Ukraine

Political Argument between Ideology and Rationality.

Dinner

10 Cas 1.811 FRIDAY

Empirical Perspectives

9:30 - 10:30

Raphael Susewind London/England

Solace and Rage: Religion in Urban India. 10:30 - 11:30 Kristina Stoeckl Innsbruck/Austria

A Conservative Aggiornamento?
The Making of the Culture Wars in

Europe and Russia

11:30 - 12:00

Coffee Break

12:00 - 13:00

Sarah Riccardi-Swartz

Tempe/Arizona

Between Heaven and Russia.
Religious Conversion and Political

Apostasy in Appalachia.

13:00 - 14:00

Philosophical Perspectives

14:00 - 15:00

Genia Schönbaumsfeld Southampton/England

Wittgenstein on Scientism in

Religion.

Lunch

15:00 - 16:00

Isabella Guanzini

Linz/Austria

Ideology without Hegemony? Gramsci and Lacan on Religion.

16:00 - 16:30

Coffee Break

16:30 - 17:30

Dominik Finkelde Munich/Germany

Fantasy Fatigue. In Need of a Ministry of Imagination and Transgression.

Dinner

1 1 SH 0.104/5 SATURDAY

"Theology"

9:30 - 10:30

Khrystyna Mykhaliuk

Lviv/Ukraine & Leuven/Belgium

Care for "The Way it Looks": Theology, Civility and Ideology of

Authenticity.

10:30 - 11:30

Ulrich Schmiedel Edinburgh/Scotland

The Saying or Unsaying God? The Role of Ideology Critique in Theological Responses to the European Far Right

11:30 - 12:00

Coffee Break

12:00 - 13:00

Davor Džalto Stockholm/Sweden

A Plea for (Orthodox) Anarchism.

Final Discussion

Interested students and colleagues are very welcome to follow the conference. Participation is free of charge. Please register with us in advance:

Annette Langner-Pitschmann Theology in Times of Globalisation

langner-pitschmann@em.uni-frankfurt.de

