

International Research-Workshop

**The Concept and Forms of  
Religious Emotion in Judaism,  
Christianity and Islam**

To be held at *Forschungskolleg  
Humanwissenschaften Bad  
Homburg*, May 16-18, 2022



**DFG** Deutsche  
Forschungsgemeinschaft

 Institut für  
Religionsphilosophische Forschung

CHAIR

Prof. Dr. Heiko Schulz  
(Goethe University Frankfurt)

Registration for Attendance via ZOOM  
[kramberger@em.uni-frankfurt.de](mailto:kramberger@em.uni-frankfurt.de)

DYNAMIKEN DES  
RELIGIÖSEN

GOETHE  
UNIVERSITÄT  
FRANKFURT AM MAIN



# PROGRAMME

## Monday, May 16

What is an emotion? And what is a religious emotion – if there is such a thing? Moreover, do Judaism, Christianity and Islam make any attempt to answer these questions, and if so, do their respective accounts show considerable dis-/similarities? What meaning, role and function/s do their proponents assign to religious emotions – in particular, when it comes to tackling the nature, the rationality and/ or the moral status of their own as opposed to any other religion or worldview? And is their respective viewpoint feasible?

These and related questions will be discussed in three consecutive international research-workshops, to be held at Forschungskolleg Humanwissenschaften Bad Homburg between 2022 and 2024. The first one (May 16-18, 2022) will address the conceptual issue, both on a principal and a more exemplary level; the subsequent ones will be devoted to the rationality (2023) and the moral issue (2024).

- 13:00** Words of Welcome
- 13:15** Heiko Schulz: Religious Emotions. Another Stab at Solving the Conceptual Riddle
- 14:30** Coffee-Break
- 14:45** Gesche Linde: What are Religious Emotions? Peirce versus Schleiermacher
- 16:00** Coffee-Break
- 16:15** Thomas Wagner: Pain as an Experience of Remoteness from God
- 17:30** Coffee-Break
- 17:45** Bradley McLean: The 'Eternal Return' of Emotions in Early Christian Literature: A Symptomology

## Tuesday, May 17

- 9:00** Menachem Fisch: From Eve to Cain: The Birth of Shame in Contemporary Dispute
- 10:15** Coffee-Break
- 10:30** Adam Afterman: The Love of God in the Halachic Writings of Moses Maimonides
- 11:45** Coffee-Break
- 12:00** Karen Bauer: The Cultivation of Religious Affect in the Qur'an
- 13:15** Lunch-Break
- 14:30** Claudia Welz: Trustful Faith in God – An Example of 'Religious Emotion'?
- 15:45** Coffee-Break
- 16:00** Jean-Pierre Fortin: The Christian Experience of Loss and Grief
- 17:15** Coffee-Break
- 17:30** Christian Wiese: Divine Pathos and God Overshadowed by Suffering: Speculations about Divine Emotions in Post-Holocaust-Theologies / Philosophies

## Wednesday, May 18

- 9:00** Johannes Grössl: Sin and Emotionality – A Complex Relationship Revisited
- 10:15** Coffee-Break
- 10:30** Jing-Jong Luh: Religious Emotion? A Systemical Review within Philosophy of Religion and the Sino-Cultural Context
- 11:45** Yiftach Fehige: The Emotions of God Re-Imagined
- 13:00** Lunch-Break
- 14:00** Gilad Shenhav: Rage and German-Jewish Modernity: a Literary-Philosophical Perspective
- 15:15** Coffee-Break
- 15:30** Concluding Discussion